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plaster from the wall. It then entered the wall at two basaltic magnetic stones, and continued its course within the wall till it diverged to the roof of a slated shed adjoining, from whence it proceeded, on the outside, to a window frame, where it fused the points of two iron spikes, by which the frame was connected, without leaving any mark of burning on the wood. It next passed through the wall, at a rack full of wet grass, struck the horse on the nose, and instantly left him lifeless, and lastly, passed along his neck, divided at his breast, and went down each fore-leg, leaving a dark line upon the surface, and in the flesh under the skin. A general swelling and putridity speedily appeared over the whole carcase, which presently attracted flocks of ravens to the carrion, which they soon devoured. All the above phenomena were philosophically accounted for in the discourse.

**MONUMENT SACRED TO THE MEMORY OF
THE REV. SAUMAREZ DUBOURDIEU.**

A monument is now erected, in the Parish Church of Lisburn, to the memory of that excellent man, the REV. SAUMAREZ DUBOURDIEU, at the expense of some gentlemen who had been educated under him. It has been executed in a superior style, by Mr. John Smyth, of Montgomery-street, Dublin. The following inscription appears on a tablet, under an elegant bust, affording a good likeness of the original. The bust is of the purest white marble, and stands on a handsome sarcophagus, before a beautiful marble pyramid.*

Reader,

This monument is sacred to the memory of the REV. SAUMAREZ DUBOURDIEU, A.M. Minister of the French Protestant Church of this town, Vicar of the Parish of Glenavy, and fifty-six years master of the Classical School of Lisburn.

In manners he was courteous and unaffected.

In conduct pious, candid, and of strict integrity.

Descended from French parentage,
Who had been forced from the land of
their nativity,

By religious persecution,
He merited and obtained for himself
A name, a habitation, and a country,

* The inscription is in Latin, and by mistake was omitted to be inserted at this place. It shall appear in our next magazine.

Among strangers.

Unwarped by worldly allurements,
He instructed the youth committed to his
care,

In learning, useful and ornamental;

The flock of which he was pastor,

In the pure principles of the Christian
Faith;

And all who were witnesses of his conduct,
By the bright example of a life

Well spent.

By a wife deservedly dear to him,

He left four children,

Worthy of such a parent.

He departed this life the 14th December,
1812,

Aged ninety-six years and three months,

His Scholars,

In grateful remembrance

Of his virtues,

Have caused this marble

To be erected.

**ADDRESS FROM THE GOVERNORS OF THE
HOUSE OF INDUSTRY AT WATERFORD
ON THE SUBJECT OF ASYLUMS FOR
THE INSANE.**

It is earnestly and anxiously submitted to all Irishmen who interest themselves in affording relief to their countrymen suffering under these severest human afflictions, that the attention of the legislature should be solicited to secure to such poor persons as are unhappily deranged in mind, an adequate provision for their support, and the application of every practicable means for the restoration of their mental faculties.

In England, by the Act of 48th George III. cap. 96, amended by a subsequent Act in 1811, provision has been made for the erection, in counties or districts of counties, of Asylums for Lunatics and Insane Persons, being paupers or criminals, and for their conveyance to such asylums at the public charge; and in the preamble to that Act the danger and inconvenience of uniting such asylums with gaols, houses of correction, or houses of industry, are forcibly recognized. The manner in which that provision was organized in England, depending on their parochial system of the poor, rendered its extension to Ireland, in that form, impracticable; but the principle of the measure was considered by all who took part in the discussion, as at least equally necessary for this part of the United Kingdom.

The very slender provision which establishments of this nature receive from